

Wanted, at this moment, as you see me, everybody to volunteer to pull these masses out. Men and women not wanted to pray and talk about it, but go out and do the real practical work.

Pull at the prayer meeting, pull your spirit and soul mounted up together; never ceasing prayer, no giving over; pull at the throne, God invites you; pull in prayer until the answer comes and then you can pull at.

Pull in the prayer meeting, all your spirit and soul mounted up together; never ceasing prayer, no giving over; pull at the throne, God invites you; pull in prayer until the answer comes and you get the victory.

Continual pulling—all hours of the day. Pull again at midday. Pull down power and Salvation on all around you!

Pull at those suddenly masses until they are pulled out. "And others were with you, pulling them out of the fire." Jude 10th verse.

G. R.

OAKVILLE.

Tuesday night we had a grand meeting, and as the soldiers came after another told in glowing words how God had saved them, we could see conviction written on many faces and at the close everyone's heart in God and trusted in the saving blood of Jesus to cleanse him from all sin. Although the fighting seems hard now, we do bless God with all our hearts, for the final victory is coming by-and-by. Pray for us.

Lieut. Mahon, Cadet Wyo.

THORNBURY.

A week of real hard fighting; the people tell us we will get sick of this place and run away, but thank God we are not so easily chased out. Hallelujah! Victory is ours, for Jesus is our Leader: He never loses a battle yet. Bless the Lord.

What the people say when we go to the street to sing the War Cry—

1. Come to Jesus.
2. Have no money.
3. Go to the door with your war cry.
4. Have no use for them [unk cond].
5. [Barber, took one] What would I do with those things.
6. Don't bother me [unk took].

Their answer is, "Hallelujah!" Cadet Murray for Lieut. Moyer.

BOWMANVILLE.

At twenty minutes to seven on Good Friday morning we might have heard the big bass drum of the Salvatio Army coming down the street to rouse the people to their seven o'clock service. It was a grand sight. Praise God we have a Salvatio which is not affected by cold and snow which is coming from outside, for we had a real good time and got never to God. At six o'clock we must for a grand march. Inside at eleven we had a most wonderful Convocation meeting, which brought down before God and enabled us once fully that even to give ourselves over to His service.

But what we wanted is for the entire spirit to be born out through every muscle of all our lives. It is an remarkable fact that the real Salvatio Army uniform never loses its freshness or its power. Any two people wearing it have power even in a village, where it has been perfectly familiar to everyone for years. And when we wear it, we are like everyone whenever they appear. If every Soldier in the Army were to wear it every day next week, such a thrill would go through this country as it never felt in any one week since the day "War Cry" was heard of in the same persistent and striking way in which other weapons are used. Does this seem too much to ask? Can it be doubted that if it be the duty of the Army to seize the largest field of battle, we can get it? "A Bill for the better representation of Heaven on Earth." The dear Lord is blessing us abundantly.

Capt. Ayley, Lieut. Menzies, Cadet Knoll.

SEAFOORTH.

We are driving the enemy back slowly, and of that we are very glad. We are not robots who have provided arms, and have evidence in the King's Own. We give all the praise to our great Commander. Our Standard is held, and under it we mean to fight until the host of hell is vanquished. Amen.

Lieut. Joey, Capt. Cooke.

OMEEMEE.

Sunday night there was great consternation, and the results was we found seven men and one woman down before God pleading for mercy. It was after twelve o'clock before we all got up and all put on our uniforms and soldiers. The program was coming home, 140 for the week.

Lieut. Jones, Cadet Williams.

GLENCOE.

Wednesday. Many wars of Glory cause one's soul—so many, many bodies needed that they cannot recover. After writing down lower at the foot of the Cross, Glory be to God...

Capt. Mrs. Thomas.

EXHIBIT I.

The use of exhibitions has come to be more universally recognized throughout the world, so that over in the smaller countries and colonies, and small cities of continental towns, exhibitions are now considered as a valuable plan for the result of attracting many people and of promoting the improvement of whatever industry or manufacture is represented by the article shown. But, strange to say, when we come to the United States, we find no mention of enlightenment in this regard than at least hundreds of years ago.

It is true that, now, as in the ages before us, large and striking exhibits are entered in the name of Christ, but, however, the name of Christ is not to be professed in the exhibition, as the fruits of His saving power. I never part one of the large advertising spaces on which so many millions are annually spent in advertising, and often, in the name of Christ, a number of articles and indulgence in the thought that no such truth is ever taken by the entire United forces of Christendom, to call the name of Jesus, or to call attention to His saving power. Not only is it a waste of money, but it is also a waste of time, neglecting the truth, and forgetting, but an act is actually performed whenever anyone arises with love and energy enough to make any effort of the kind.

We must all do that, and thank God He is helping us to do so on both sides of the Atlantic, and in every corner of the globe. God is raising us up out of the dust, dragging out of the prison cell and the sink of vice, men and women whose hearts and minds are set upon making His name the most exalted in the earth, upon making Him the most glorious King, and setting aside all means of self-aggrandizement and focusing all minds high and low, to remember Him, and to know His salvation as a grand reality. And our ability to do all this, is thank God, increasing at a glorious speed. To have been all in Australia, and at the end of five months to make so grand a show, may reasonably lead us to expect to have power, as year after year goes by, to make the nation turn their eyes towards the Lord, whether they will seek His salvation or not, in a way that has never been done before.

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Capt. Ayley, Lieut. Menzies, Cadet Knoll.

OUR War Cry Brigade.

1. Money too scarce.
2. You, half-a-dozen.
3. No, too much war.
4. Too poor.
5. You, throw rather than have you pass the streets with them.
6. The base is not at home.
7. There was enough (I guess in his soul).
8. I don't buy such things.
9. I can't afford it.
10. You took it, call again.
11. Can't get enough payment, but took one.
12. Just got enough change, and took one.
13. I am above buying such trash.
14. Go care a honest living.
15. No, you Salvation jack ass.
16. Took one.
17. Not this morning.
18. Not this afternoon.
19. No cash.
20. Got to bed.
21. Got lots of war (get peace).

How I sold Them.

While selling War Cry last week, I went into a store, sold one. I then went into a bar-room, the devil knew the purpose of my visit, he said, "What do you want?" and called me out. I said, "God helps you I left rather dejected, prayed to God took courage, in answer to my prayer, sold six in one shop, went into another hotel, sold three more, and held courage, and sold to God. I ended the afternoon by calling minister. You try it.

Rules for selling them.
1. Be sure to pray before starting.
2. Take Jesus with you.
3. If refused to first show them the Master, and lastly, speak a word for the Master.

Parry.

Farewell Orders.

One of the Soldier's little ones died Sunday, and was buried in the cemetery. They are away on Tuesday. The parents feel the loss of their only child very much, because they do not know what to do with that they will meet beyond this life.

Oh I think so greatly.
And I have the same opinion.
Come and witness this.

Give to Jesus all your power,
Mind, body, and fasting hours,
Give to Jesus all you possess,
Give Him all and nothing less.

SONGS.

Give the Saviour all.

CONSECRATION.

BY D. T. R.—

"Jesus, I give you all."

Give to Jesus all your power,
Mind, body, and fasting hours,
Give to Jesus all you possess,
Give Him all and nothing less.

Crown.

Give These all, yes, yes, I give These all,

Yes, yes, I give These all;

All I have and all I hope for,

To His all eternity.

Give Him all and give Him health,
Give Him all you have of wealth,
Give Him love, spontaneous, free,
Such as flows from His to These.

Give Him every day you live,
Give Him all you have to give,
Give Him every word and thought,
All His precious Blood has bought.

Dept. Num.

DRAYTON.

VICTORY! VICTORY! VICTORY!

This past week we have lost one long to be remembered in Drayton. Praise God, Macmillan grand; soldiers all in force; marches immense. Two precious souls came to Jesus Sunday meetings grand, all day; a time of power. At a light signal, the entire church became a hall of beauty and reverence, and to the sound of the organ and voices, when we were praying and pleading with some one, at last fell down at the feet of Jesus and wept his way to Calvary. And, Glory to the Father, we saw a sight that does our hearts good—old gray-headed men, a young child and a young man all at the foot of the cross, and wept and swooned and writhed in the blood. Hallelujah!

Captain Thos. Cadet Cross.

BOTHWELL.

Thank God this morning for a glorious day of victory, we could not begin to tell all that the Lord has done for us this week. Grand meetings all week; many convivial; two precious souls converted. Christ, "A Bill for the better representation of Heaven on Earth."

The dear Lord is blessing us abundantly. The reply was wonderful, and I had to ask him to repeat it. At last I heard,

With all my sin and shame,
While He sake, you come and bow
To His bleeding feet; and say—

"I am thine Lord from this day.

From this hour I give These all,

Though the offering be but small;

Let me be the first to say,

Use me as thou needest best."

Down at the Cross.

BY W. G. O. O.—

Town—"Down where the living waters flow."

I am glad I ever came,

With all my sin and shame,

While at the Cross where Jesus died;

"Was there He took me in

And pardoned all my sin.

Down at the Cross where Jesus died.

cross.

Down at the Cross where Jesus died,

There flows the precious cleansing tide;

Oh, sinners, come away.

Get pardon while you may.

Down at the Cross where Jesus died.

Salvation, it is free.

For you as well as me,

Down at the Cross where Jesus died;

"Come 'whosoever will.'

There's mercy flowing still

Down at the Cross where Jesus died.

The Lord will cleanse your heart,

If you sin in full will.

Down at the Cross where Jesus died,

He'll fill your soul with joy

And Satan's works destroy

Down at the Cross where Jesus died

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THE WAR CRY

CALVARY.

written in Neuchâtel Prison, by
Marshall Booth.

I looked dark enough! The multi-
tudinous and excited, blood-
thirsty! Listen! What do they say?
They call me a traitor! I curse them!

What unspeakable anguish must have
filled great heart! The world whom
I sought to save was lost. All
was ruined and corrupt, blood-
soaked. He had brought them light,
pardon, Heaven. He had talked,
taught, worked, suffered for them;
now listen! They all join in the cry—
"Crucify Him!"

What, evil hath He done? No
(strange, but the devil never can
answer straightforward questions). They
say that he has!

"Crucify Him!"

And Pilate, fearing the tumult and
desire to content the people, "delivered
Him up to be crucified."

Such words, very striking just
now! What else can we have, thing
of such?

I turn to look amid the tumult at
Heaven—so wonderfully calm and staid.
Indeed yet I read of the great travail
that is going through. That cry; that
atheistic demonstration that not even
the angels of God could bear to hear,
no shades of twining to be seen in
that silent, and they left Him nay to be
scared. Alone! for all His disciples
abandon Him and fled.

On that wonderful countenance
they lead Him to Calvary, and my soul
cannot even gaze there. What patience!
What love! What fidelity! What victory!
against Him! yet His next step
was to die for it!

Then, as they crucified two thieves with
Him. Just think of that moment!—will
the mighty issues of that hour, un-
seen to any but Himself, with the Sal-
vation of a world depend on it, and the
whole creation tremble? And more than
Him, and more than all, the heart-
rending desolation caused by the killing
of His face.

At a defeat. Nailed to a cross, suffer-
ing, thirsting, dying like another
man. What blessedness! What darkness!
What sin! Was His Kingdom? Where was
His war? Had they been deceived in
Him? Was He the Son of God after all?
Ammunite, chief priests, and elders had
betrayed, the crowd had carried the
cross. Jesus was crucified.

In a dark hour, it looked like a
dark, but was it? Nay, the grandest
hour that man had ever known, broken
spiritual deliverance, pardon bought,
and hell defeated.

There is no other road to saving the
world.

Even since that day men have
tried to find an easier way, but have fail-
ed. Is Calvary still, not in theory,
but—no—not in practice, prayer, or
service? Come on, O God! We are
weak, but we trust in Thee.

Still plowing, sowing, and reaping
God's promises, reforming, exorcising
praying, gamboling, feathers flying,
tobacco cleaned out (no room for
smoking), much people in this Corp., but
growling, big marches through rain and
drizzle, drumming, symbols, blushing
banners flying, boldness abounding, and
last but least,

400 Souls out for Salvation

this last two weeks. A drunkard who
had been in his teens for 10 years, went
to Calvary the other night, and on Sunday gave the following exper-
ience, between the sober tears and the
laughter of his hearers:

It is my turn to speak, all see me. I'm
going to tell you what I have done.

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